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Bib Data Sheet

**CONFIRMATION NO. 9037** 

| <b>SERIAL NUMBER</b><br>10/042,400  | FILING OR 371(c)  |             | CLASS GRO                 |             | OUP ART UNIT  |                   | ATTORNEY<br>DOCKET NO.<br>END920010032US1<br>(14761) |                            |
|---|---|-------------|---------------------------|-------------|---|-------------------|--|----------------------------|
| ** CONTINUING DA  ** FOREIGN APPLIC   | awski, Somerville, MA; TA ************************************                                | ***         | )                         |             |   |                   |  |                            |
| Foreign Priority claimed  yes no  no  35 USC 119 (a-d) conditions  yes no  Met after met  Allowance |   |             | STATE OR<br>COUNTRY<br>MA | DRAWING CLA |   | TOT<br>CLAI<br>15 | MS   | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS Steven Fischman, Es Scully, Scott, Murphy 400 Garden City Pla: Garden City, NY115           | y & Presser<br>za   |             |                           |             |   |                   |  |                            |
| TITLE Method and system   | for converting files to a s   | necified ma | arkun langua              | ine         |   |                   |  |                            |
| FILING FEE FEE RECEIVED No.   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |             |                           | :           | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                   |  |                            |